

AMENDED PERMIT**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**Date of filing in State Engineer's Office FEB 02 2005

Returned to applicant for correction _____

Corrected application filed _____

Map filed DEC 18 1997 under 63643

The applicant **STAGECOACH GENERAL IMPROVEMENT DISTRICT**, hereby makes application for permission to change the **Point of Diversion, Place and Manner of Use of a Portion** of water heretofore appropriated under **Permit 20928, Certificate 7257**

1. The source of water is **Underground**
2. The amount of water to be changed **0.911 cfs NTE 136.64 AFA**
3. The water to be used for **Quasi-Municipal**
4. The water heretofore permitted for **Irrigation & Domestic**
5. The water is to be diverted at the following point **NE¼ NE¼ Section 9, T.17N., R.23E., M.D.B.&M., or at a point from which the NE corner of said Section 9 bears N. 11° 19' 35" E., a distance of 665.53 feet. (CD well)**
6. The existing permitted point of diversion is located within **NW¼ NW¼ Section 10, T.17N., R.23E., M.D.B.&M., or at a point from which the NW corner of said Section 10 bears N. 49° 10' W., a distance of 81.42 feet.**
7. Proposed place of use **PLEASE REFER TO EXHIBIT "A"**
8. Existing place of use **NW¼ NW¼ (40 Acres) and portion of the SW¼ NW¼ (20 Acres), all within Section 10, T.17N., R.23E., M.D.B.&M. 34.16 Acres to be stripped from the NW¼ NW¼ Sec. 10, T.17N., R.23E.**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **drilled and cased well, pump, motor and distribution system.**
12. Estimated cost of works **\$11,000.00**
13. Estimated time required to construct works **existing well under Permit 30003**
14. Estimated time required to complete the application of water to beneficial use **Ten (10) years**

15. Remarks: For Existing Point of Diversion and Place of Use, please refer to map filed in support of Application 20928. For Proposed Point of Diversion, please refer to map filed in support of Application 62518. For Proposed Place of Use, please refer to map filed in support of Application 63643. A deed will be forthcoming conveying this portion of Permit 20928 to Stagecoach G.I.D.

WESTERN ENGINEERING & SURVEYING SERVICES
By **ROBERT H. CANTLEY**
s/ **Robert H Cantley**
3032 Silver Sage Drive
Carson City, NV. 89701

Compared aem/sam It

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 20928, Certificate 7257, is issued subject to the terms and conditions imposed in said Permit 20928, Certificate 7257, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 56450, Certificate 14701; Permits 57841, 58067, 61078, 62517, 62518, 62869, 63463, 68189, 68190, 68191, 68192 and 72185 shall not exceed 843.68 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The permittee shall report to the State Engineer on a quarterly basis the effect of pumping the well under this permit on other previously existing wells that are located within 2,500 feet of the well under this permit.

(CONTINUED ON PAGE 3)

Any pumping of water under this permit may be limited or prohibited to prevent any unreasonable adverse effects on an existing domestic well located within 2,500 feet of the well under this permit, unless the holder of this permit and the owner of the domestic well have agreed to alternative measures that mitigate adverse effects.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.911 cubic feet per second, but not to exceed 136.64 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

November 21, 2015

Proof of the application of water to beneficial use shall be filed on or before:

December 21, 2015

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 28th day of September A.D. 2007


State Engineer

Completion of work filed January 10, 2000 under 62518

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

EXHIBIT "A"**Item #7 - Proposed Place of Use**

All of Sections 30 and 31, T.18 N., R.24 E.; all of Section 6, T.17 N., R.24 E.; all of Sections 25, 26, 27, 28, 32, 33, 34, 35, 36, and portions of Sections 29, 30, and 31 which lie within Lyon County, T.18 N., R.23 E.; all of Sections 1 through 5, 7 through 30 and 33, the portion of Section 6 which lies within Lyon County, and portions of Sections 31, 32, 34, 35, and 36 which lie north of the Carson River, T.17 N., R.23 E.; portions of Sections 3 through 5 which lie north of the Carson River, T.16 N., R.23 E.; portions of Sections 1 and 12 which lie within Lyon County, all of Sections 13, 24, and 25, and the portion of Section 36 which lies north of the Carson River, T.17 N., R.22 E., MDM.